**DEPARTMENT OF APPLIED PSYCHOLOGY**

**GURU JAMBHESHWAR UNIVERSITY OF SC. & TECHNOLOGY, HISAR**

 No./A./Psy/21/

 Dated: .01.2023

To

 The Asstt. Registrar (Academic)

 GJUS&T, Hisar

**Sub: Annual Report for the year 2022-22 (01.07.2021 to 30.06.2022).**

Sir,

With reference to letter No.Acad./AC-1/2023/261-305 dt. 09.01.2023 on the subject above, kindly find attached herewith the annual report **2021-22(01.07.2021 to 30.06.2022)** of the Department of Applied Psychology.

 Chairperson

**ANNUAL REPORT**

**(01.07.2021 to 30.06.2022)**

**DEPARTMENT OF APPLIED PSYCHOLOGY**

1. **NAME** : **APPLIED PSYCHOLOGY**

**(II) Year of Establishment** : 1996

**(III) (a) Vision:**

 **Perseverance and enhancement of bio-psychosocial-spiritual well-being**

The sole aim of any stream of education is to improve the quality of life of living beings particularly the human beings. Psychological sciences are instrumental in understanding and developing the quality of life of people across the life span and in different fields. This is the era of the reflection of sea change in all the spheres. The antecedent and consequent factor is the human being. The pivot of all the research orientations in varied disciplines is to enhance the quality of life of human beings. Quality of all the materialistic and physical manifestations on the one side depend upon the efficiency, and quality of human brain but on the other side at the same time, now a days stress and anxieties are taking a toll on human cognitive affairs resulting into various psychological disorders, neurological problems, various psychosomatic problems and other behavioral aberrations. To establish the department as school of behavioural science with emphasis on quality education, training, research and extension activities in the field of psychology.

**(b) Mission**:

To provide skill based knowledge to students.

To train the students in specialized areas so that they can pursue career in their preferred field of interest.

To facilitate job oriented education through internship with different organizations.

To nurture young minds in such a way that they become innovators who will work towards the overall will being of the society.

**(c) Objective of Department:**

* To generate resources so as to facilitate online teaching.
* Upgradation of laboratories as per the need of hour.
* To get projects from UGC or any other funding agencies.
* To organize seminar/workshop .
* To conduct FDP to keep the faculty upto date in current areas.

 **(IV) Course (s) offered in the department**

|  |  |  |
| --- | --- | --- |
| **Course** | **Sanctioned intake** | **Present strength(total)** |
| Ph.D. | 42 | 31(26+5 Pre PhD) |
| P.G | 50 +06=56 | 53 |
| UG | 45+05=50 | 47 |
| Any other PGDGC | 15+05=20 | 16 |

**(V) Faculty detail**

**(Attach a list of the faculty along with their qualifications Experiences)**

|  |  |  |
| --- | --- | --- |
| **Professor** | **Associate Professor** | **Assistant Professor** |
| *Sanctioned* | *Filled* | *Sanctioned* | *Filled* | *Sanctioned* | *Filled* |
| 01 | 01 | 02 | 01 | 04 | 04 |
|  |  |  |  |  |  |

**Regular Faculty details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of Teacher | Designation | Qualification | Experience(in years) | Aadhar No. | PAN No. | H.Index (Scopus Based) |
| 1. | Prof. Sandeep Singh | M.A, M Phil, Ph D. | 24 years | 837564661131 | AGOPR4946A |  |
| 2. | Prof. Jyotsana | M.A, M Phil, Ph D. | 25 years | 205196749682 | ABSPK1127B |  |
| 3. | Dr. Rakesh Kumar Bahmani | M.A, Ph D. | 20 years 11months | 228187568005 | AGWPB3452F |  |
| 4. | Dr. Manju | M.A ., Ph. D, UGC (NET) | 16 years | 707923212937 | AJWPG8221A |  |
| 5. | Dr. Sanjay Kumar | M.A., UGC (NET), PGDRP, Ph. D, | 13 years | 674014929299 | BXCPP5020K |  |
| 6. | Dr. Taruna | M.A., Ph. D, UGC (NET) | 18 years | 556187653658 | AGYPG488ID  |  |

**(VI) Office staff detail:**

|  |  |  |
| --- | --- | --- |
| **Title of Position** | **Sanctioned**  | **Filled** |
| Tech. Asstt. Grade-I | 01 | 01 |
| Lab Attendant | 01 | 01 |
| Steno-typist | 01 | 01(J.S.S.) |
| Clerk | 01 | 01+(01 on contract basis) |
| Peon | 01 | 02(On contract Basis) |

(**VII)**

 **a) Students detail in respect of M.Sc.,**

|  |  |
| --- | --- |
| **Programme** | **Final Year** |
| *Sanctioned intake*  | *Students admitted in 1st year* | *Students present in final year* |
| 56 | 53 | 48 |

**(b)Students detail in respect of MCA course**

|  |  |  |
| --- | --- | --- |
| **1st Year** | **2nd Year** | **3rd Year** |
| *Sanctioned*  | *Filled* | *Sanctioned*  | *Filled* | *Sanctioned*  | *Filled* |
|  |  |  |  |  |  |

**(c) Students detail in respect of B.Tech , B.Pharm. and B.P.Th. Programmes**

|  |  |  |  |
| --- | --- | --- | --- |
| **1st year** | **2nd year** | **3rd year** | **4th year** |
| *Sanctioned**intake*  | *Filled* | *Sanctioned**Intake* | *Filled* | *Sanctioned**Intake* | *Filled* | *Sanctioned**intake* | *Filled* |
|  |  |  |  |  |  |  |  |

**(d) Detail of Foreign Students if any, admitted in the Department: No**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Course** | **No. of students Admitted** | **Name of Country** |
|  |  |  |  |

(**VIII) Research Scholars:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Total no of Ph. D students** | **Registered during the year** | **Thesis submitted during the year** | **Thesis awarded during the year** |
| **26+5(PrePhD)=31** | **8** | **10** | **10** |

**List Attached Annexure A**

 **(IX) Sponsored Research/ Consultancy Project:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the Project** | **Name of the Investigator(S)** | **Project in process** | **Awarded during the current year** | **Completed during the current year** | **Nature: Research/ Consultancy** |

**X) Number of Publications of Faculty (in Total)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Books | Research papers  |  | Research paper |  |
|  | SCI/SCOPUS | UGC CARE | Referred  | Non referred |
|  | 4 |  | 22 | - |

**(XI) Teacher / Faculty wise detail of publication during the period:**

1. **Books/ Book Chapter/ Monograph.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Authors** | **Title** | **Year of publication** | **Types of books** **(Text / Reference / Report)** | **Publisher** |
| Sneha Mittal, Amit, Supriya & Sanjay Kumar. | Resilience and Stress Management among Academicians and Students. Trend and Issues in Education.  | 2022 | Edited | Dept. of Education, RGU, Arunachal Pradesh, India |
| Sneha, Sanjay Kumar | Clashing Maslow’s Hierarchy of Needs among Migrant Labourers during Covid -19 Pandemic | 2021 | Edited | CBLU, Bhiwani |
| Sneha, Sanjay Kumar | Building Mentelly self Reliant India to cope with Covid-19 after effects | 2021 | Edited | AkiNik Publications, New Delhi |

1. **Papers/ Articles in Journals**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Authors** | **Year** | **Title of paper** | **Name of journal** | **Publishers** | **Vol . & No.** | **Pages** | **SCI/Scopus** | **Impact** |
| **Dr. Sandeep** |
| Mamta & Singh, S.  | 202 1 | Resilience and Mindfulness as Predictor of Psychological well-being among Teachers | International Journal of Indian Psychology |  | 9(4) |  |  |  |
| Seema & Singh, S.  | 202 1 | Psychological impact of gratitude and resilience on the mental health of covid -19patients | ShodhSarita |  | 8(29) |  |  |  |
| Priyanka & Singh, S  | 202 2 | Effect of Gratitude on Wellbeing: A Systematic Review Indian Journal of Psychological Science |  |  | 14(1) | 11- 20 |  |  |
| Priyanka & Singh, S  | **2022** | Biochemical Basis of Happiness:The Role of Cognitive, Behavioural andNutritional Components. | Asian Journal of Organic & Medicinal Chemistry |  | 7(!)  | 67 1- 67 7 |  |  |
| Mamta, & Singh, S.  | **2022** | Mediating Effect of Resilience on Spirituality and Psychological Well-being  | Journal of Psychology and Behaviour Studies |  | 2(1)  | 36 –4 9 |  |  |
| **Dr. Rakesh** |
| Bhambhu S, Singh V, Bishnoi S & Behmani R K | 2022 | Impact of PCOS on Mental Health and Well-Being of Women: A Review  | Change Management: An International Journal. | Common Ground Publishing | 22(1) | 351-366 | Yes |  |
| Kairo J, Kataria D K, Behmani R K Sharma S, Ramesh O S V, Rana S S. & Kukreti P. | 2022 | Sexual Dysfunction in Females with Anxiety Disorder | Indian Journal of Applied research.  | Indian Society for Health and Advanced Research  | 12(06) |  | No |  |
| Kairo J, Neeraj & Behmani R K. (2022).  | 2022 | Feelings of Abuse and its Role in the Acceptance of self among Female Sex- Workers in India. | Indian Journal of Applied research | Indian Society for Health and Advanced Research  | 12(06)  | 1-4. | No |  |
| Shalini, Singh, V., Yadav, H. K., Bhankhar, S. K., & Behmani, R. K | 2022 | Menstrual distress and psychological well-being.  | International Journal of Health Sciences | Universidad Tecnica de Manabi | *6*(S3) | 8727–8734 | Yes |  |
| Shalini, Singh V, & Behmani R K | 2022 | Mensuration: The Socio-Cultural Perspective in the Indian Society | Change Management: An International Journal  | Common Ground Publishing | 22(1)  | 333-345 | Yes |  |
| Bhambhu S, Bargujjar M, Singh V, Behmani S , Behmani R K | 2022 | A Holistic View of Management of Polycystic Ovarian Syndrome  | International Journal of Health Sciences,  | Universidad Tecnica de Manabi | *6*(S2)  | 4971–4979 | Yes |  |
| Singh, V., **Gera, T.,** & Kumar Behmani, R. | 2021 | Parenting Styles and Mental Health of Adolescents | *Journal of Psychology and Behavior Studies* |  |  | *1*(1) | No |  |
|  |  |  |  |  |  |  |  |  |
| **Dr. Manju**  |  |  |  |  |  |  |
| Manju, Seema and Radhika | **2021** | The role of optimism and self-efficacy in life satisfaction  | IAHRW |  | 9(4) | 292-295 |  |  |
| Manjit and Manju | **2021** | A comparative study of aggression and peer pressure among juvenile delinquents and normal adolescents | IAHRW |  | 9(4) | 311-314 |  |  |
| Sunil Nain and Manju | **2022** | Correlates of grit among adults | Indian journal of Positive Psychology |  |  |  |  |  |
| **Dr. Sanjay** |
| Sneha, Sanjay Kumar  | 2021 | Fostering mental wellbeing by healing Chakras through Music therapy | *Indian journal of social sciences and literature studies* | Redshine Publications | Vol-07(02) | 33-40. |  |  |
| Poonam Devi & Sanjay Kumar  | 2021 | Impact of Infertility on Wellbeing and Marital life in infertility Women: A Review | *The journal of Oriental Research Madras* | *Madras* | *1*(4) | 01–06 |  |  |
| Sneha, satyander, & Sanjay Kumar | 2021 | Impulsiveness and Anticipatory fear of Covid-19 Post Lockdown | *Shodh Sarita* | Sanchar Educational and Research Foundation (UP) | *8(*29) | 198–203 |  |  |
| Sneha & Sanjay Kumar | 2022 | Do male juvenile delinquents differ in temperament and Ego Defense Mechanisms Styles? | *Journal of Modern Thamizh Research* | Raja Publication | *11*(02) | 83-89 |  |  |
| **Dr. Taruna** |
| Shikha, Sandeep Singh & **Taruna** | 2021 | Gratitude, Hope and Humour: Their role in Happiness of Young Adults | *The International Journal of Indian Psychology* |  | Redshine Publications | Vol-09(04) |  |  |
| Singh, V., **Gera, T.,** & Kumar Behmani, R. | 2021 | Parenting Styles and Mental Health of Adolescents | *Journal of Psychology and Behavior Studies* |  |  | *1*(1) |  |  |
| **Taruna,** Singh, S., & Shikha | 2022 | Psychological Well-Being of Youth: The Role of Gratitude and Hope | *Journal of Psychology and Behavior Studies* |  |  | *2*(1) |  |  |
| **Gera, T.** | 2022 | Spirituality as Protective Factor of Health Risk Behaviors among Adolescents | *Mind and Society* |  |  | *11*(02) |  |  |

 **(XII) Participation of faculty in Seminar/Conference/Workshop and refresher courses etc. during the period:**

1. **Total Number of Seminars/ Conferences attended by faculty and papers presented**

|  |  |  |
| --- | --- | --- |
| **Positions** | **Attended** | **Papers presented** |
|  | **International** | **National** | **Total** | **International** | **National** | **Total** |
| Dr. Sanjay KumarChair Person/Judge |  |  |  |  | **2** | **2** |
| Dr. Taruna |  |  |  |  | **3** | **3** |
|  |  |  |  |  |  |  |

1. **International Seminar /Conference/ Workshop**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Teacher/Faculty** | **Title of paper presented** | **Theme of conference/seminar/workshop** | **Name of Host organiz-ation** | **Place** | **Dates** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **National Seminar / Conferences/ Workshop:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Teacher/Faculty** | **Title of paper presented** | **Theme of****Conference/ Seminar/**  | **Name of Host organization** | **Place** | **Dates** |
| Sanjay Kumar | Psychological Profile of Juvenile Delinquents and Normal Healthy teenagers | Human Dignity and Mental Health in the New Normal ICDMH-2021 | Department of Psychology, Utkal University |  Utkal | 17-18 Dec, 2021 |
| Sanjay Kumar | Impact Of Affluenza on Happiness and Life Satisfaction | 21st Century Psychology: Opportunities and Challenges | Chaudhary Bansi Lal University, Bhiwani |  Bhiwani | 20-21 Nov, 2021 |
| Taruna | Savoring in Enhancing Psychological Well-Being: A Review | Adaptability in Crisis: Psychology, Education and Society | Department of Psychology, Rajiv Gandhi University |  Rono Hills Doimukh, Arunachal Pradesh, INDIA | 17-18 Aug, 2021 |
| Taruna | Savoring in Enhancing Psychological Well-Being: A Review | Adaptability in Crisis: Psychology, Education and Society | Department of Psychology, Rajiv Gandhi University |  Rono Hills Doimukh, Arunachal Pradesh, INDIA | 17-18 Aug, 2021 |
| Taruna | Role of Gratitude and Forgiveness in Enhancing Psychological Well-Being | National Seminar on Relevance of Psychological & Interdisciplinary Practices for Societal & Global Challenges |  | New Delhi | 7-08 Jan,2022. |

1. **Regional/ State Level conferences/ seminars/Workshops:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Teacher/Faculty** | **Title of paper presented** | **Theme of Seminar/ Conference** | **Name of Host organization** | **Place** | **Dates** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Refresher courses/ orientation courses**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Faculty** | **Title of Refresher Course** | **Host Organization/ University** | **Dept/ HRDC** | **Place** | **Dates/Duration** |
| Sanjay Kumar | Research Methodology in Social Sciences | UGC-HRDC, Aligarh Muslim University, Aligarh | UGC-HRDC, Aligarh Muslim University, Aligarh | Aligarh | 26-08-2021 to 02-09-2021 |
| Sanjay Kumar | Stress and Mental Health Issues in Present Times | UGC-HRDC, Doctor Harisingh Gour Central University, Sagar | UGC-HRDC, Doctor Harisingh Gour Central University, Sagar | Sagar | 07.02.2022 to 19.02.2022 |
| Dr. Taruna | Sharpening Teaching Skills through Pedagogy, Transaction & Evaluation | UGC-HRDC, GJUS&T, Hisar | UGC-HRDC, GJUS&T, Hisar | Hisar | 30-Sep-2021 to 13-Oct-2021 |

1. **Total number of Refresher/oriented courses attended:**
2. **Refresher courses: 3**
3. **Oriented courses**
4. **Total: 3**

(**XIII) Association with National and State Level Bodies (Give teacher-wise details):**

1. **Membership of Professional Bodies:**
2. **Member of Expert Committee :**
3. **Member of Academic Bodies of other institutions:**

**Prof. Sandeep Singh**

**i)**

1.Member of Indian Academy of Health Psychology

2.Member of Indian Science Congress

3.Member of Indian Association of Community Psychology

4.Member of Indian Academy of Applied Psychology

5.Member of Bharatiya Counselling Psychology Association

ii)

1. Dean of Colleges
2. Director, Psychological Guidance and Counselling Cell Member of different committees at University level
3. Member of Executive council of the University
4. Member of Academic council of the University
5. Member of Internal Quality Assurance cell (IQAC) of the University
6. Member of PG Board of Studies of the Department
7. Member of UMC Committee of the University
8. Member of Anti-ragging and anti-eve teasing committee of the University
9. Member of Cultural council of the University

(iii)

1. Member of University Court at Kurukshetra University, Kurukshetra
2. Member of Executive Council of CRSU, Jind
3. Member of PG board of studies of Dept. of Psychology Kurukshetra University, Kurukshetra
4. Member of PG board of studies of Dept. of Psychology, Central University, Haryana
5. Member of PG board of studies of Dept. of Psychology, CDLU, Sirsa
6. Member of PG board of studies of Dept. of Psychology, University of Jammu, Jammu
7. Member of PG board of studies of Dept. of Psychology, Gurukul Kangri University, Haridwar

**Prof. Jyotsana**

**(ii)**

1. Member of PGBOS of dept. of applied psychology, GJU S&T, Hissar
2. Member of admission committee
3. Member of DRC
4. Member of CCL committee

**Dr. Rakesh**

**i)**

|  |
| --- |
| 1. Member of National Association of Psychological Science
 |
| 1. Member of Haryana Psychological Association
 |

**ii)**

1. Member of admission committee
2. Member of DRC
3. Member of Board of Studies & Research

iii)

|  |
| --- |
| 1. Member of the Board of Studies of Department of Psychology, Shri Vishwakarma Skill University, Gurugram
 |
| 1. Member of UG board of Studies in Department of Psychology, Kurukshetra University
 |

**Dr. Manju**

**i)**

1. Member, Haryana Psychological Association, Haryana

**ii)**

1. Chairperson, Department of Applied Psychology
2. Member, U.G. Board of Studies of the Department of Applied Psychology
3. Member, P.G. Board of Studies of the Department of Applied Psychology
4. Member, Court of university
5. Member, Academic council.
6. Member, Anti- ragging cell of the Department

**Dr. Sanjay Kumar**

**ii)**

|  |
| --- |
| 1. Warden Hostel
 |
| 1. Nodal Officer, Drug Prevention Cell, GJU, Hisar.
 |
| 1. Member, Academic Council
 |
| 1. Member, Psychological Guidance and Counselling Cell
 |
| 1. Class-In charge M.Sc.-second Year
 |
| 1. Member Department eve teasing committee
 |
| 1. Member Department Admission Committee
 |
| 1. Member PGBOS, Department of Applied Psychology
 |
| 1. Incharge, Training Placement Cell
 |
| 1. Member, Department Research Committee
 |
| 1. Incharge, Apptitude Lab
 |
| 1. Member, Ragging & Dicipline Committee
 |
| 1. Member, Staff Council
 |
| 1. Member, UG & PG Admission Committee
 |
| 1. Member, BOS&R
 |
| 1. Member, Faculty of Medical Sciences
 |
| 1. Coordinator, Alumni Relations
 |
| 1. Anti-Ragging Monitoring cell
 |

**Dr. Taruna**

**ii)**

|  |
| --- |
| 1. Co-Ordinator, Cultural Activities, GJUS&T, Hisar.
 |
| 1. Associate Director, Psychological Guidance and Counselling Cell
 |
| 1. Deputy Co-ordinator B.Ed. admissions, GJUS&T, Hisar.
 |
| 1. Class-In charge M.Sc.-First Year
 |
| 1. Member Department eve teasing committee
 |
| 1. Co-ordinator Internal Exams of the Deptt. Of Applied Psychology
 |
| 1. Time-Table incharge Deptt. Of Applied Psychology
 |
| 1. Department Co-ordinator IQAC
 |
| 1. Member Department Admission Committee
 |
| 1. Member PGBOS Department of Applied Psychology
 |

1. **Any other**

**(XIV) Detail of Consultancy Work in Department:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Teacher** | **Title of the project/work** | **Name of Agency** | **Total Amount** |
|  |  |  |  |

**Prof. Sandeep Singh:** Providing psychological counselling to the needy students and other segments of community on regular basis without any consultancy fee.

**Prof. Jyotsana:** Free of cost consultancy on psychological issues and psychological counseling to needy students and other segments of the society.

**Dr. Sanjay Kumar:** Students counselling at university counselling cell, Department of Applied Psychology, GJUS&T, Hisar

**Dr. Taruna:** Providing free counselling services to students and other segment of the society

**(XV) Lecture (other than class) delivered (Give teacher wise detail)-**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type** | **Topic/subject** | **Institution**  | **Dates**  |
| **Prof. Sandeep** |  |  |  |
|  | EmotionalIntelligence and Mental Health in Changed scenario  | Department of Psychology, Gauri Devi Govt. College for Women, Alwar, Rajasthan  | on Feb 4, 2022 |
| Extension lectures |  |  |  |
|  | Delivered the invited lecture  | HRDC JaipurRUSA 9th Faculty Induction Program | Feb 17, 2022 |
|  | Delivered the invited lecture “Fostering Universal Human Values” | Om Sterling Global University | Feb 18, 2022 |
|  | Delivered the invited lecture in ”Holistic Development and Outcome Based Education in the light of NEP-2020 | University of Engineering and Management, Jaipur, Faculty Development Program on Universal Human Values | June 17, 2022 |
| **Prof. Manju**  |  |  |  |
|  | Enhancing Happiness: Strategies | Faculty Induction Programme-06 organized by UGC-HRDC, GJUS&T. | 23/8/2021-25/09/2021 |
| **Dr. Sanjay** |  |  |  |
| Extension Lecture  | *Communication and employability skills* | Rajiv Gandhi College for Women, Bhiwani | 12-Feb-2022 |
| Expert Lecture | Social Emotional Learning: Exam Stress | G.S.S.S. Muklan Block –II Hisar | 25-Jan-2022 |
| **Dr. Taruna** |  |  |  |
| Invited Talk | *Career Opportunities in Psychology* | D.N College, Hisar | 06-May-2022 |
| Extension Lecture  | Managing Emotions | in five days, Mental Health Camp at D.N College Girls Hostel | 17-May-2022 to 21-May-2022 |
| Extension Lecture  | Freud Psychoanalytic Theory and Behaviour Therapy | Faculty Induction Programme-06 organized by UGC-HRDC, GJUS&T. | 28/06/2022 |

**XVI) Additional Duties Performed/Positions held in the University**

**(Teacher-wise)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Teacher** | **Additional Positions** | **Duration from to**  |
| 1 | Prof. Sandeep Singh | 1. Dean of Colleges
2. Director, Psychological Guidance and Counselling Cell Member of different committees at University level
3. Member of Executive council of the University
4. Member of Academic council of the University
5. Member of Internal Quality Assurance cell (IQAC) of the University
6. Member of PG Board of Studies of the Department
7. Member of UMC Committee of the University
8. Member of Anti-ragging and anti-eve teasing committee of the University
9. Member of Cultural council of the University
 |  |
| 2 | Prof. Jyotsana | 1. Member of admission committee
2. Member of DRC
3. Member of Board of Studies & Research
 |  |
| 3. | Dr. Rakesh Behmani | 1. Member of admission committee
2. Member of DRC
3. Member of Board of Studies & Research
 |  |
| 4. | Dr. Manju | 1. Chairperson of the Department of Applied Psychology
2. Member, U.G. Board of Studies of the Department of Applied Psychology
3. Member, P.G. Board of Studies of the Department of Applied Psychology
4. Member, Court of university
5. Member, Academic council.
6. Member, Anti- ragging cell of the Department
 |  |
| 5. | Dr. Sanjay Kumar |

|  |
| --- |
| 1. Warden Hostel
 |
| 1. Nodal Officer, Drug Prevention Cell, GJU, Hisar.
 |
| 1. Member, Academic Council
 |
| 1. Member, Psychological Guidance and Counselling Cell
 |
| 1. Class-In charge M.Sc.-second Year
 |
| 1. Member Department eve teasing committee
 |
| 1. Member Department Admission Committee
 |
| 1. Member PGBOS, Department of Applied Psychology
 |
| 1. Incharge, Training Placement Cell
 |
| 1. Member, Department Research Committee
 |
| 1. Incharge, Apptitude Lab
 |
| 1. Member, Ragging & Dicipline Committee
 |
| 1. Member, Staff Council
 |
| 1. Member, UG & PG Admission Committee
 |
| 1. Member, BOS&R
 |
| 1. Member, Faculty of Medical Sciences
 |
| 1. Coordinator, Alumni Relations
 |
| 1. Anti-Ragging Monitoring cell
 |

 |  |
| 6. | Dr. Taruna |

|  |
| --- |
| 1. Co-Ordinator, Cultural Activities, GJUS&T, Hisar.
 |
| 1. Associate Director, Psychological Guidance and Counselling Cell
 |
| 1. Deputy Co-ordinator B.Ed. admissions, GJUS&T, Hisar.
 |
| 1. Class-In charge M.Sc.-First Year
 |
| 1. Member Department eve teasing committee
 |
| 1. Co-ordinator Internal Exams of the Deptt. Of Applied Psychology
 |
| 1. Time-Table incharge Deptt. Of Applied Psychology
 |
| 1. Department Co-ordinator IQAC
 |
| 1. Member Department Admission Committee
 |
| 1. Member PGBOS Department of Applied Psychology
 |

 |  |

**(XVII) Training & Placement Activities of the Department:**

|  |  |  |
| --- | --- | --- |
| **Activity** | **No. of Students**  | **No. of Companies \*** |
| **Training/Internship** | **MSc=48****BSc=90** | **GMCH, Chandigarh, DRDO, Lady Harding Medical College, New Delhi, Gupta Hospital, Hisar, Mindcare, Hisar, Parivartan, Hisar, Malhotra Hospital, Hisar, Shanti Mission Hospital, Hisar (7)** |
| **Placement** | **04** | **CUH, KUK, MP Edu. Board (3)** |
|  |  |  |

* **Note:- Please attach a list of companies along with number of students placed, dates of placement and average package.**

**(XVIII) Detail of Academic Activities /Professional Activities/ Programmes organized in Department during the year:**

1. **Seminar/ conference/Refreshers course( with title and date)**
2. **Extension lecture; ( with resource person & date)**
3. **Students tour / training program: ( with date and places visited)**
4. **Industry interaction programs: ( with name of company & date)**
5. **Any other :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Seminar** | Title | Speaker | Date |
|  | Holistic Wellness | Prem Masand | 9 March 2022 |
| **Student training/ Internship** |  |  |  |
|  |  |  |  |
| **Industry interaction programs** |  |  |  |
|  |  |  |  |

**(XIX) Awards/ Honours received by Faculty (Give teacher-wise details about title of award, awarding agency and date of conferment):**

**(XX) Any other important Information/ Achievement of the          Department:**

**Signature of the Chairperson**

**ANNEXURE**

**DEPARTMENT OF \_\_\_Applied psychology**

**Summary of Research Publications:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total Books Published** | **Books published in International publisher** | **Books published****With National publisher**  |  |  |
|  |  |  |  |  |
| **Total Research papers published in journals** | **Total Published in UGC-Care List Group-1****(Journals found through UGC-CARE protocols)** | **Total published in UGC-CARE Category 2 (Journals Indexed in WOS/Scopus)** | **Highest Impact Factor** |  |
| **22** |  | **4** |  |  |
| **Total number of Papers Published in Conferences** | **Total published in Scopus/WOS indexed conferences** | **Total published in non-indexed Conferences** |  |  |
|  |  |  |  |  |
| **Total number of funded research projects** | **Completed** | **Ongoing** |  |  |
|  |  |  |  |  |
| **TOTAL NUMBER OF SCHOLARS REGISTERED IN PHD PROGRAMME** | **PhD Degree submitted** | **PhD degree awarded** |  |  |
| **08(Registered during 01.07.2021-30.06.2022)****26+5= 31 are total ongoing** | **10** | **10** |  |  |

 **Signature of the Chairperson**

**ANNEXURE**

**DEPARTMENT OF APPLIED PSYCHOLOGY**

**Overall recommendations of the Chairperson based on the Annual Report and Academic & Research plan for the next year, through Academic Committee of the Department.**

 **Signature of the Chairperson**